|  |  |
| --- | --- |
|  | Indianapolis Neighborhood Resource Center (INRC) |

# Neighborhood Grant Program Application

***Round 3 – Applications due April 17, 2023 by 5:00 p.m.***

**Part I. Applicant Organizational Information**

|  |  |
| --- | --- |
| Applicant Organization Name: |  |
| Neighborhood: |  |

|  |  |
| --- | --- |
| Project/Activity Name: |  |
| Amount Requested: |  |
| *Please enter the dollar amount requested (between $2,500.00 and $10,000.00).*  **Part II. Project Description and Timeline**  **Describe the proposed project and how it will improve the neighborhood. Describe the project plan and timeline.** *(750 words or less)* *(This box will expand as you type.)*   |  | | --- | |  |   **Permits/Approvals Required. Please indicate the approvals you have or still need to pursue for your project\*.** *(This box will expand as you type.)*   |  | | --- | |  |   **Part II. Project Description and Timeline**  ***\*If you are unsure, please let us know!*** *As an example, IndyParks will need to provide approval for projects on their property; AES, Verizon, City (various departments) will need to provide approval for permanent/semi-permanent neighborhood signs.* INRC and your Mayor’s Neighborhood Advocate can help you navigate the approval process.  **Please note: If your project receives a grant this round and requires a permit or approval, all necessary permits and approvals must be secured by August 31, 2023 in order to receive your funds. If required permits and approvals are not secured by August 31, 2023, the funds will be de-obligated and no longer available for your project.**  **Part III. Project Partners** | | |
|  | | |

**How will the project engage neighborhood residents, organizations, and institutions? What collaborative partners will be part of the project and in what capacity?** *(750 words or less)* *(This box will expand as you type.)*

|  |
| --- |
|  |

**Part IV. Proposed Results**

**What results do you hope to achieve with this project and how will you measure it?** *(250 words or less) NOTE: See* ***LINK*** *for examples of measuring metrics. (This box will expand as you type.)*

|  |
| --- |
|  |

**Part V. Sustainability**

**How will the project maintain a sustainable impact of the engagement and partnership it created?** *(300 words or less) (This box will expand as you type.)*

**Part VI. Proposed Budget**

|  |
| --- |
|  |

**You will submit your budget on the application information form.**

**Which neighborhood representative will oversee the use of the funds, keep track of the expenses, and submit a financial report including all receipts? Please list their name, organization, and email address below.**

**OR**

**If this project requires an organization acting as a fiscal agent with 501(c)(3) status, please Please list their name, organization, and email address below.**

|  |  |
| --- | --- |
| Name, Title: |  |
| Email Address: |  |
| Organization: |  |

**Part VII. Leadership Programs**

**The Indianapolis Neighborhood Resource Center offers a training program called the Indianapolis Community Building Institute (ICBI). If your project includes an ICBI graduate in its planning and execution, your application will receive five bonus points. Please provide the name(s) of the ICBI graduate involved in the proposed project:**

|  |  |
| --- | --- |
| ICBI Graduate Name: |  |

**Other leadership development programs can be given consideration as well. Please provide the name(s) of the leadership development program and the name of the graduate of the program:**

|  |  |
| --- | --- |
| Name/Program: |  |

**Part VIII. Certification**

**Please provide names and contact information of project leaders and collaborative partners (*upload an additional page as an attachment if needed*). It is important that these individuals and their roles within the project are described in Part III of this application.**

|  |  |
| --- | --- |
| Name, Title: |  |
| Email Address: |  |
| Organization: |  |

|  |  |
| --- | --- |
| Name, Title: |  |
| Email Address: |  |
| Organization: |  |

|  |  |
| --- | --- |
| Name, Title: |  |
| Email Address: |  |
| Organization: |  |